



Bell Baxter High School

Weekly Update



Week 26 – 6th March 2017

COURSE COUNSELLING – (S3) THURSDAY 9TH / (S4) FRIDAY 10TH MARCH

All S3 and S4 pupils will have a ten minute appointment with their House Head in the Science Learning Hub to discuss and confirm course options for 2017/2018. Appointment times will be on display in the foyer two days before. (Ms Docherty)

S4 & S5 OPTION CHOICE – DEADLINES

S4 - Monday 6th March

S5 - Friday 10th March

<http://www.bbhs-online.co.uk/s5s6curriculum.html>

COLOURS PHOTOGRAPHS - MONDAY 6TH MARCH IN STAFFROOM

Register in class then report to the Staffroom at the times below.

- **Period 5** – Pupils receiving Half Colours
- **Period 6** – Pupils receiving Full Colours; Additional Full Colours or Colours Tie

PARENT COUNCIL MEETING – THURSDAY 7TH MARCH 7.00 P.M.

Mr Black has been invited to comment on the Fife Council budget in relation to education. Ms Manders will give a presentation on course choice.

PUPIL COUNCIL MEETING – FOR INFORMATION ONLY

A Pupil Council meeting will take place on Monday 20th March period 4.

HOUSE COMMITTEE MEETINGS

Due to the poor attendance of the last meetings – ALL house committee meetings will take place on Wednesday 8th March, please come to Miss Thomson's room 200 at the start of lunch and rooms will be allocated then.

SCOTTISH YOUTH PARLIAMENT ELECTIONS – TUESDAY 7TH MARCH

All pupils will be given the opportunity during class time to vote at the elections. Teachers have been given instructions on when to take classes to the Assembly Hall. Information available at <http://www.syp.org.uk/stand4syp#/seat/67>

S1 POLLING CLERKS

Can those S1 pupils who agreed to act as polling clerks in the upcoming MYSP election please come to a meeting in Room 410 on Monday 6th March at Lunchtime. If you cannot attend please see Mrs Burgoyne.

HEALTH WEEK – 29TH MAY – 2ND JUNE 2017

Information regarding arrangements will be shared with S2 and S3 pupils and parents this week. Information for S1 pupils and parents will follow later.

MUSIC DEPARTMENT SPRING CONCERT WEDNESDAY 29TH MARCH

Any musical acts interested in putting their name forward for consideration in the Spring Concert, should pass their information to Mr McNicol by Wednesday 8th March.

DANCE SHOW 2017 TUESDAY 28TH MARCH AT 7PM

Tickets will be on sale every day at interval in the front half of the Assembly Hall. Adults £4.00, under 16's £2.00 and under 5's go free. Tea, coffee and home-baking for sale during the intermission plus a raffle by world challenge group.

DANCE SHOW REHEARSAL

There will be a full run through of dances on Monday 13th March in the Assembly Hall (periods 1 – 7), please come to the hall at 8.45am. Music for each dance should be given to Alexandra Yap by Friday 10th March. (Miss Rae)

BILLY ELLIOT

The first performance is rapidly approaching. All cast members please note that from now on ALL REHEARSALS are FULL CAST CALLS. ALL cast members must attend ALL REHEARSALS on Tuesdays and Thursdays. (Mr Robb)

APPRENTICESHIPS

An opportunity for a Production Administration Apprentice has arisen in a Fife Company. Please see Mr Duncan (Room 205/Tech Base) for more information.

HOSPITALITY & TOURISM INDUSTRY/ APPRENTICESHIP OPPORTUNITIES

Kettlebridge Bar and Restaurant are offering an opportunity to find out more about the hospitality & tourism industry, and apprenticeship opportunities on 7th March from 4.00 pm to 5.00 pm See Mr Duncan (room 205) for more information.

S1/2 SCIENCE MASTERCLASSES

The University of St Andrews are offering master classes to any S1 or S2 pupils. They are on Saturdays beginning 29th April. For more information or to get an application form please see Mr Ajeda in Room 218. (Mr Ajeda)

COPPERS FOR THE COPPER!

The Charities Group PC will be patrolling the canteen at lunchtimes on Wednesday 8th and Tuesday 14th March collecting your coppers for local charity LoveOliver. Please give generously! (Ms McGladdery)

S6 WHOLE YEAR GROUP YEARBOOK PHOTO TUESDAY 14TH MARCH

At the start of period 5, please go to the back playground. Bring a costume to change into if you like. 1 school uniform photo followed by one....less formal. (Yearbook team)

EXPRESSIVE ARTS EXCURSION EASTER 2018 – S3/4/5 PUPILS

For all pupils who have already expressed an interest to our trip to **BERLIN** in **April 2018**. Please attend a further short meeting in **Room 408 @ 12.25 – Friday 10th March with your notes of interest**. (Mrs Toall)

HOCKEY LEADERS COURSE

There are 4 more spaces if anyone else wants to join. To reserve your place you must hand £15 in to Miss Pollock as soon as possible.

PREMIERSHIP TRIP

Itineraries have been issued. Please see Mr Lowrie for a consent form.

SENIOR HOCKEY PRACTISE

This is cancelled for the next 2 weeks if you are not involved in the hockey leaders programme. (Miss Pollock)

S1 FOOTBALL

Training will take place this Monday after school. (Mr D Lowrie)

UNDER 16 FOOTBALL

Please check team sheet and advise of availability for this Thursday's game away to Beath HS. (Mr D Lowrie)

END OF SHEET