



# BELL BAXTER HIGH SCHOOL

## Weekly Update

**Week Beginning Monday 6<sup>th</sup> February 2017**

### **YEAR GROUP ASSEMBLIES - MONDAY 6<sup>TH</sup> FEBRUARY**

Period 1 – S1                      Period 2 – S2                      Period 3 – S3

Pupils should register in class, then wait to be accompanied to the assembly hall by the teacher. (Mr Harris)

### **YEAR GROUP ASSEMBLIES - MONDAY 13<sup>TH</sup> FEBRUARY**

Period 1 – S3                      Period 2 – S1                      Period 3 – S2

Pupils should register in class, then wait to be accompanied to the assembly hall by the teacher. (Mr Harris)

### **COLOURS AWARDS 2017 - DEADLINE**

Colours nominations should be handed in to Pupil Reception or Main Reception by Friday 10<sup>th</sup> February. Information on the Colours system is available in class rooms, notice boards, our website, Facebook page and Twitter feed. (Mr B Harris)

### **S4 OR S5 PUPILS – SUBJECT CHOICE**

Any S4/S5 pupil who is thinking of “crashing” a subject next session (embarking on a new subject to them) **must go to pupil reception by Friday 10<sup>th</sup> February**. An appointment with Curricular Leader will be arranged. (Ms Manders)

### **FIFE COUNCIL APPRENTICESHIPS**

A range of apprentices are currently being sought by Fife Council. Parents and pupils can get more information from Mr Duncan (Room 205) or at [www.myjobscotland.gov.uk/fife](http://www.myjobscotland.gov.uk/fife)

### **MEDICAL CAREERS – NATIONAL MEDIC MENTOR WEEKEND**

There is an opportunity for S5/6 pupils to attend this event at the University of Stirling on 25<sup>th</sup>/26<sup>th</sup> February. More information is available in Room 205. (Mr Duncan)

### **MEDIC INSIGHT – INTERESTED IN MEDICINE? (UNIVERSITY OF DUNDEE)**

The University of Dundee is running a structured work experience programme for senior pupils interested in a career in medicine. You must have a genuine interest in this career and be estimated at least AAAAB at Higher level. (Mr Duncan)

### **ST ANDREWS LINKS CAREERS FAIR**

The St. Andrews Links annual recruitment day takes place on Wednesday 8<sup>th</sup> February (13:00-18:00). Come along and find out more about the seasonal opportunities available at the Home of Golf. (Mr Duncan)

### **CHRISTMAS DANCE PHOTOS – S3 & S4 ONLY**

The Dance photos will be available to collect for **pupils in S3&4 only** from room 204 at break time on Tues 7th, Wed 8th & Thurs 9th Feb. Details of how to print see Mr Gaines. (Yearbook team)

### **BILLY ELLIOT**

See Billy Board for Rehearsals times and scenes this week. (Mr Robb)

### **FAIRTRADE FORTNIGHT**

Design a banner to celebrate 10 years of Cupar being a Fairtrade town! Hand in your design on A4 paper to Ms Doig or Mrs Kerr by Friday 10th February. See posters for details. (Mrs Kerr)

### **TOP OF THE BENCH SUCCESS**

The BBHS Top of the Bench team were winners of the Tayside final held at the University of St Andrews. They will now represent the region at the national final in April in Loughborough as Tayside champions. (Miss Day)

### **AQUATHLON**

All pupils interested in this year's event (Friday 21st April) should give their name to Mr Fraser by the end of next week.

### **KILGRASTON EQUESTRIAN**

All pupils interested in taking part in this year's event (**Sunday 30th of April 2017**) should collect an information sheet from Mr Fraser in the PE department.

### **GIRLS FOOTBALL**

There is a meeting in 109 at break time on Monday 6th February to discuss arrangements for Thursdays game Vs Beath. All players wishing to play must attend.

### **S3 FOOTBALL TEAM**

Could all boys involved in the football team please attend a short meeting at interval on Monday 6th Feb in Room 101. (Mr Lambrou)

### **S1-2 FUN FUTSAL (TYPE OF FOOTBALL)**

There will be a Futsal club running on a Wednesday Lunchtime in the games hall for all S1/2 pupils. Pupils must have a change of footwear and bring a packed lunch. (Mr Lowrie)

END OF SHEET