



# Bell Baxter High School

## Weekly Update



Week 25 - 27<sup>th</sup> February 2017

### **S5 YEAR GROUP ASSEMBLY - MONDAY 27<sup>TH</sup> FEBRUARY**

Period 7 - Pupils should register in class, then wait to be accompanied to the assembly hall by the teacher.

### **S1, S2 & S3 OPTION CHOICE – DEADLINE FRIDAY**

All junior pupils should **submit their option form to Pupil Reception** by Friday. Any pupil who did not receive their course booklet and option form in Soc. Ed. class should collect it from Pupil Reception or download from our website.

### **S4, S5, S6 ENGLISH WRITING FOLIO FACULTY DEADLINES**

National 5 English Writing Folio - Friday 10<sup>th</sup> March 2017

Higher English Writing Folio - Friday 17<sup>th</sup> March 2017 (Mrs Martin)

### **SCIENCE BACCALAUREATE IN S6?**

Anyone currently in S5 thinking of the Sci Bacc next session is invited to speak with Dr Parker (lab 337) to find out more about this rewarding and challenging opportunity.

### **MYSP ELECTIONS**

The four candidates standing for election will be visiting us at lunchtime on Friday 3<sup>rd</sup> March to meet pupils and answer any questions. For more information about MYSP elections go to <http://www.syp.org.uk/stand4syp#/seat/67>.

### **SCHOOL LUNCHES**

New addition – flavoured chicken breast on a bun or roll. Daily at grill section. See menu for choices. (Mrs Honeyman)

### **FAIRTRADE FORTNIGHT 27<sup>TH</sup> FEBRUARY – 12<sup>TH</sup> MARCH**

Please support our Friday Tuckshop at break, located in the conference room. Put some Fairtrade in your break to support our Fairtrade Farmers and their families this fortnight. (Mrs Kerr)

### **S6 LEAVERS HOODIES PAYMENT – DEADLINE FRIDAY**

The final deadline for payment is Friday 3<sup>rd</sup> March. This must be made to Pupil Reception. The prices are: £18 for a hoodie **without** a nickname, £21.50 for hoodies **with** a nickname. If there are any issues please let one of us know ASAP.

### **DUKE OF EDINBURGH'S AWARD – BRONZE EXTRA-CURRICULAR GROUP**

All pupils who have signed up to undertake the DofE as an extra-curricular activity should meet with the staff team in the LRC at the start of lunchtime on Thursday, 2<sup>nd</sup> March. It is important that everyone can make the meeting. (DofE Staff Team)

## **DUKE OF EDINBURGH'S AWARD – SILVER GROUP**

All pupils who have signed up to undertake the DofE as an extra-curricular activity should meet with the staff team in the LRC at the start of lunchtime on Thursday, 2<sup>nd</sup> March. It is important that everyone can make the meeting. (DofE Staff Team)

## **BORNEO EXPEDITION – TEAM 1**

Team 1 should attend a meeting in the LRC at the end of the day on Tuesday, 28<sup>th</sup> February to discuss the forthcoming itinerary planning with the team. Check the noticeboard for confirmation of teams. (Borneo Staff Team)

## **SWITZERLAND 2018**

Please ensure you have paid your deposit to the office by Monday 6<sup>th</sup> March 2017 in order to secure your place on this trip. (Mrs Pindar)

## **S3, S4 & S5 - Expressive Arts Excursion Easter 2018**

We are now pleased to announce our next overseas opportunity to **BERLIN** in **April 2018**. For more information, please attend a meeting in on **Friday 3<sup>rd</sup> March at 12.25 p.m. in room 408 to place your interest.** (Ms Toall)

## **SCIENCE, TECHNOLOGIES, ENGINEERING OR MATHS?**

Open day on Saturday 4<sup>th</sup> March at the fabulous National Museum of Scotland, to meet representatives from STEM businesses and have a go with specialist equipment from a range of industries. #careers hive @EdSciFest (Dr Parker)

## **NEWBURGH ARMY CADETS**

Any pupil can join, meetings are Mondays and Wednesdays between 6.45 p.m. and 9 p.m. in Cadet House, Hill Road, Newburgh. For more information on what's involved go to <https://armycadets.com/become-a-cadet/>

## **S2 FOOTBALL TRAINING**

Tuesday straight after school. All welcome. Any S1 pupil wanting to join in is also welcome. (Mr Lowrie)

## **S3 FOOTBALL**

All boys involved in the S3 football team please attend a short meeting at interval on Monday 27<sup>th</sup> February in Room 101. (Mr Lambrou)

## **GIRLS FOOTBALL**

There will be a meeting on Tuesday 28<sup>th</sup> February at break time in Room 109. All pupils wishing to be involved with the remaining football matches this year must attend. (Miss Oman)

## **VOLUNTEERING OPPORTUNITY FOR EAST FIFE TRIATHLON CLUB**

This club are hosting a triathlon at Duffus Park on Sun 9<sup>th</sup> April. Anyone interested in marshalling please meet at the Duffus Park Community Sports Hub at 9am. (Mrs McAvoy)

END OF SHEET